

|                                                                  |  |               |  |               |  |          |  |              |  |
|------------------------------------------------------------------|--|---------------|--|---------------|--|----------|--|--------------|--|
| PHOTO NO.                                                        |  | LOT NO.       |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE    |  |
| 13-00000                                                         |  |               |  | 31            |  | 13 N     |  | 50 35 E      |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |               |  |               |  |          |  |              |  |
| COUNTRY                                                          |  |               |  | PROVINCE      |  |          |  |              |  |
| BAHRAIN                                                          |  |               |  | WAC 547 B     |  |          |  |              |  |
| AREA NO.                                                         |  | SUBJECT       |  | SUBJECT       |  | SUBJECT  |  | SUBJECT      |  |
|                                                                  |  |               |  |               |  |          |  |              |  |
| A L                                                              |  | M A N A M A H |  | 10            |  | u        |  | 15 S E M B A |  |
| S S Y                                                            |  | 25            |  | 30            |  | 35       |  | 40           |  |
|                                                                  |  | 45            |  | 50            |  |          |  |              |  |
| 25X1A                                                            |  |               |  |               |  |          |  |              |  |
| 7, 8                                                             |  |               |  |               |  |          |  |              |  |
| DATE OF PHOTO                                                    |  | TYPE          |  | QUALITY       |  | CLASS    |  | NO. OF CARDS |  |
| APRIL 1973                                                       |  |               |  |               |  |          |  |              |  |
| CLASSIFICATION                                                   |  |               |  | CAPTIONED BY  |  |          |  |              |  |
|                                                                  |  |               |  | CIB           |  |          |  |              |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |               |  |               |  |          |  |              |  |

|                                                                  |  |                    |  |                    |  |                  |  |                   |  |
|------------------------------------------------------------------|--|--------------------|--|--------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 12345                                                  |  | LOT NO. 1999/09/29 |  | MAP REFERENCE 77   |  | LATITUDE 26 13 N |  | LONGITUDE 50 35 E |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |                    |  |                    |  |                  |  |                   |  |
| COUNTRY BAHRAIN                                                  |  |                    |  | PROVINCE WAC 547 B |  |                  |  |                   |  |
| AREA NO.                                                         |  | SUBJECT            |  | SUBJECT            |  | SUBJECT          |  | SUBJECT           |  |
| A L                                                              |  | M A N A M A        |  | M I D D L E        |  | C I L            |  |                   |  |
| A S S                                                            |  | H O M E            |  |                    |  |                  |  |                   |  |
|                                                                  |  |                    |  |                    |  |                  |  |                   |  |
| 25X1A                                                            |  |                    |  |                    |  |                  |  |                   |  |
| 7, 10                                                            |  |                    |  |                    |  |                  |  |                   |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY            |  | CLASS            |  | NO. OF CAP        |  |
| APRIL 1972                                                       |  |                    |  |                    |  |                  |  |                   |  |
| CLASSIFICATION CONF                                              |  |                    |  | CAPTIONED BY CLB   |  |                  |  |                   |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |                    |  |                    |  |                  |  |                   |  |

| PHOTO NO.         |         | LOT NO.    | MAP REFERENCE | LATITUDE | LONGITUDE |
|-------------------|---------|------------|---------------|----------|-----------|
| 137-70            |         | 73         |               | 26 13 N  | 50 35 E   |
| COUNTRY           |         | PROVINCE   |               |          |           |
| BAHRAIN           |         | WAC 547 13 |               |          |           |
| AREA NO           | SUBJECT | SUBJECT    | SUBJECT       | SUBJECT  | SUBJECT   |
|                   |         |            |               |          |           |
| A                 | L       | M          | A             | N        | A         |
| 0                 | F       | S          | A             | Q        | A         |
| D                 | E       | S          | T             | M        | A         |
| B A H R A I N . ) |         |            |               |          |           |

25X1A

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|----------------|------|---------|--------------|--------------|
| APRIL 1972     |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF.          |      |         | CLB          |              |

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FOUO RPT 78-05867 ADDNG 623220000



|                                                                                                          |  |                    |  |               |  |                  |  |                   |  |
|----------------------------------------------------------------------------------------------------------|--|--------------------|--|---------------|--|------------------|--|-------------------|--|
| PHOTO NO. 1222572                                                                                        |  | LOT NO. 73         |  | MAP REFERENCE |  | LATITUDE 26 13 N |  | LONGITUDE 50 35 E |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5                                         |  |                    |  |               |  |                  |  |                   |  |
| COUNTRY BAHRAIN                                                                                          |  | PROVINCE WAC 54713 |  |               |  |                  |  |                   |  |
| AREA NO                                                                                                  |  | SUBJECT            |  | SUBJECT       |  | SUBJECT          |  | SUBJECT           |  |
| A L                                                                                                      |  | M                  |  | A N A M A H   |  | Q A L            |  | A T A L           |  |
| - B A H R A I N                                                                                          |  | 25                 |  | 30            |  | 35               |  | 40                |  |
| W E S E                                                                                                  |  | 45                 |  | F O R T       |  | T H E            |  | P O R T U G       |  |
| <div style="display: flex; justify-content: space-between;"> <span>7 10</span> <span>25X1A</span> </div> |  |                    |  |               |  |                  |  |                   |  |
| DATE OF PHOTO                                                                                            |  | TYPE               |  | QUALITY       |  | CLASS            |  | NO. OF CARDS      |  |
| APRIL 1972                                                                                               |  |                    |  |               |  |                  |  |                   |  |
| CLASSIFICATION                                                                                           |  | CAPTIONED BY       |  |               |  |                  |  |                   |  |
| CONF.                                                                                                    |  | C L B              |  |               |  |                  |  |                   |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5                                         |  |                    |  |               |  |                  |  |                   |  |

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| PHOTO NO.           |         | LOT NO.      | MAP REFERENCE                  | LATITUDE | LONGITUDE    |
|---------------------|---------|--------------|--------------------------------|----------|--------------|
| 122500              |         | 1999/09/29   | CIA RDP78-05867A000623230009-5 | 26 13 N  | 50 35 E      |
| COUNTRY             |         | PROVINCE     |                                | SUBJECT  | SUBJECT      |
| BAHRAIN             |         | WA 54715     |                                |          |              |
| AREA NO             | SUBJECT | SUBJECT      | SUBJECT                        | SUBJECT  | SUBJECT      |
| 1                   | 5       | 10           | 15                             | 20       | 25           |
| AL                  | MANAMA  | MAH          | MA                             | IN       | TOW          |
| ER                  | 25      | 30           | 35                             | 40       | 45           |
| IN                  | OF      | QALAT        | AL                             | BAHRA    | FORT         |
| THE PORT GUESE FORT |         |              |                                |          |              |
| 25X1A               |         |              |                                |          |              |
| DATE OF PHOTO       |         | TYPE         | QUALITY                        | CLASS    | NO. OF CARDS |
| APRIL 1977          |         |              |                                |          |              |
| CLASSIFICATION      |         | CAPTIONED BY |                                |          |              |
| CONF                |         | 128          |                                |          |              |

Approved For Release 1999/09/29 : CIA-RDP83-05867A000623230000-5

|                      |         |         |               |               |                                |          |         |           |         |
|----------------------|---------|---------|---------------|---------------|--------------------------------|----------|---------|-----------|---------|
| PHOTO NO.            | 132581  | LOT NO. | 1999/09/29-73 | MAP REFERENCE | CIA RDP78-05867A000623230009-5 | LATITUDE | 26 13 N | LONGITUDE | 50 35 E |
| APPROVED FOR RELEASE |         |         |               |               |                                |          |         |           |         |
| COUNTRY              | BAHRAIN |         | PROVINCE      | WAC 547 B     |                                |          |         |           |         |
| AREA NO.             | SUBJECT | SUBJECT | SUBJECT       | SUBJECT       | SUBJECT                        | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| A                    | L       | M       | A             | M             | A                              | M        | A       | H         | E       |
| T                    | E       | L       | L             | I             | T                              | E        | T       | R         | A       |
| T                    | I       | O       | N             | N             | E                              | A        | R       | A         | S       |
| DATE OF PHOTO        |         | TYPE    | QUALITY       | CLASS         | NO. OF CARDS                   |          |         |           |         |
| APRIL 1978           |         |         |               |               |                                |          |         |           |         |
| CLASSIFICATION       |         | CONF.   |               | CAPTIONED BY  |                                | C.B.     |         |           |         |
| APPROVED FOR RELEASE |         |         |               |               |                                |          |         |           |         |



PHOTO NO. 137702

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

COUNTRY BAHRAIN

AREA NO

LOT NO. 73

MAP REFERENCE

LATITUDE 26 13 N

LONGITUDE 50 35 E

PROVINCE WAC 547 B

| SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |
|---------|---|---------|---|---------|---|---------|---|---------|---|---------|---|
| A       | L | M       | A | N       | A | M       | A | H       | K | A       | S |
| A       | R | T       | E | M       | P | O       | R | I       | U | M       | R |
| L       | - | B       | A | H       | R | A       | I | N       | R | I       | D |

DATE OF PHOTO APRIL 1972

TYPE

QUALITY

CLASS

NO. OF CARDS 25X1A

CLASSIFICATION CONF

APPROVED BY CEB

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

## PHOTO ANALYSIS REPORT

|                                                                  |  |                 |  |                       |  |                     |  |                      |  |
|------------------------------------------------------------------|--|-----------------|--|-----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>133584                                              |  | LOT NO.<br>0273 |  | MAP REFERENCE         |  | LATITUDE<br>26 13 N |  | LONGITUDE<br>50 35 E |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |                 |  |                       |  |                     |  |                      |  |
| COUNTRY<br>BAHRAIN                                               |  |                 |  | PROVINCE<br>WAC 54712 |  |                     |  |                      |  |
| AREA NO.                                                         |  | SUBJECT         |  | SUBJECT               |  | SUBJECT             |  | SUBJECT              |  |
| AL                                                               |  | MANAMA          |  | H                     |  | SHAYKH              |  | S                    |  |
| WLMAN                                                            |  | SQUARE          |  | IN                    |  | FRO                 |  | N                    |  |
| T OF                                                             |  | BAB             |  | AL-                   |  | BAHRAIN.            |  |                      |  |
| 728 25X1A                                                        |  |                 |  |                       |  |                     |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE            |  | QUALITY               |  | CLASS               |  | NO. OF CARDS         |  |
| APRIL 1972                                                       |  |                 |  |                       |  |                     |  |                      |  |
| CLASSIFICATION                                                   |  | CONF.           |  | CAPTIONED BY          |  | CIB                 |  |                      |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |                 |  |                       |  |                     |  |                      |  |

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|           |           |               |            |           |
|-----------|-----------|---------------|------------|-----------|
| PHOTO NO. | LOT NO.   | MAP REFERENCE | LATITUDE   | LONGITUDE |
| 13785     | 73        |               | 26 13 N    | 50 35 E   |
| COUNTRY   | PROVINCE  |               |            |           |
| BAHRAIN   | WAC 54712 |               |            |           |
| AREA NO   | SUBJECT   | SUBJECT       | SUBJECT    | SUBJECT   |
|           |           |               |            |           |
| AL        | MANAMA    | 10            | TEXACO     | 20        |
| AS        | STATION   | 30            | GOVERNMENT | 40        |
| NT        | RD.       | 50            |            |           |

10,16 25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| APRIL 1972     |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF.          |      |         | C. J. S.     |              |

|           |               |               |          |           |
|-----------|---------------|---------------|----------|-----------|
| PHOTO NO. | LOT NO.       | MAP REFERENCE | LATITUDE | LONGITUDE |
| 13-80     | 73            |               | 26 13 N  | 50 35 E   |
| COUNTRY   | PROVINCE      |               |          |           |
| BAHRAIN   | WAC 547B      |               |          |           |
| AREA NO.  | SUBJECT       | SUBJECT       | SUBJECT  | SUBJECT   |
|           | 5             | 10            | 15       | 20        |
| A L       | M A N A M A H |               | N E W    | A P A R   |
| T M E N T | 25            | 30            | 35       | 40        |
| E N T     | 45            | 50            |          |           |
|           | R D           |               |          |           |

25X1A

|                |      |         |              |              |
|----------------|------|---------|--------------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS |
| APRIL 1972     |      |         |              |              |
| CLASSIFICATION |      |         | CAPTIONED BY |              |
| CONF.          |      |         | CEB          |              |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

LOT NO.

### MAP REFERENCE

**LATITUDE**

**LONGITUDE**

COUNTRY

PROVINCE

AREA NO. \_\_\_\_\_

**SUBJECT**

# SUBJECT

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

N L M <sup>5</sup> A N A M A <sup>10</sup> H S U P E R M A N  
 K E T <sup>25</sup> G O V E R N M E N T <sup>35</sup> R D. <sup>40</sup>  
<sup>45</sup> <sup>50</sup>

~~25X1A~~

7. 28

DATE OF PHOTO

**TYPE**

QUALITY

**CLASS**

NO. OF CARDS

APR 6 1973

**CLASSIFICATION**

CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP80-05867A000622220006

## DISCLOSURE AND CONFLICTS OF INTEREST

|                                                                              |  |                      |  |                           |  |                     |  |                      |  |
|------------------------------------------------------------------------------|--|----------------------|--|---------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO<br>Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  | LOT NO<br>13         |  | MAP REFERENCE<br>WAC 547B |  | LATITUDE<br>26 13 N |  | LONGITUDE<br>50 35 E |  |
| COUNTRY<br>BAHRAIN                                                           |  | PROVINCE<br>WAC 547B |  |                           |  |                     |  |                      |  |
| AREA NO                                                                      |  | SUBJECT              |  | SUBJECT                   |  | SUBJECT             |  | SUBJECT              |  |
| A L                                                                          |  | M A N A M A H        |  | M I N A R E T             |  | A N D               |  | P E P S I            |  |
| A N D                                                                        |  | P E P S I            |  | C O L A                   |  | S I G N             |  | 70                   |  |
| 45                                                                           |  | 30                   |  | 15                        |  | 35                  |  | 40                   |  |
| BLDG WITH                                                                    |  |                      |  |                           |  |                     |  |                      |  |
| 7, 10                                                                        |  |                      |  |                           |  |                     |  |                      |  |
| 25X1A                                                                        |  |                      |  |                           |  |                     |  |                      |  |
| DATE OF PHOTO<br>APRIL 1972                                                  |  | TYPE                 |  | QUALITY                   |  | CLASS               |  | NO. OF CARDS         |  |
| CLASSIFICATION<br>CONF                                                       |  | CAPTIONED BY<br>C-10 |  | 7, 10                     |  | 25X1A               |  | 70                   |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5             |  |                      |  |                           |  |                     |  |                      |  |

[illegible]



[illegible]

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|                                                                               |  |  |  |  |  |  |  |  |  |               |  |  |  |  |         |  |  |  |  |                          |  |  |  |  |               |  |  |  |  |                      |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------------|--|--|--|--|---------|--|--|--|--|--------------------------|--|--|--|--|---------------|--|--|--|--|----------------------|--|--|--|--|---------|--|--|--|--|---------|--|--|--|--|
| PHOTO NO.<br>Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |  |  |  |  |  |  |  |  | LOT NO.<br>13 |  |  |  |  |         |  |  |  |  | MAP REFERENCE<br>24 13 N |  |  |  |  |               |  |  |  |  | LONGITUDE<br>50 35 E |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| COUNTRY<br>BRAUN                                                              |  |  |  |  |  |  |  |  |  |               |  |  |  |  |         |  |  |  |  | PROVINCE<br>MAC 547B     |  |  |  |  |               |  |  |  |  |                      |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| AREA NO.                                                                      |  |  |  |  |  |  |  |  |  | SUBJECT       |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT                  |  |  |  |  | SUBJECT       |  |  |  |  | SUBJECT              |  |  |  |  | SUBJECT |  |  |  |  | SUBJECT |  |  |  |  |
| A L M A N A M A H                                                             |  |  |  |  |  |  |  |  |  | N E W         |  |  |  |  | C O N S |  |  |  |  | T R A C T I O N          |  |  |  |  | K H A L I F A |  |  |  |  | R D.                 |  |  |  |  |         |  |  |  |  |         |  |  |  |  |
| 25                                                                            |  |  |  |  |  |  |  |  |  | 30            |  |  |  |  | 35      |  |  |  |  | 40                       |  |  |  |  | 45            |  |  |  |  | 50                   |  |  |  |  |         |  |  |  |  |         |  |  |  |  |

7, 28

25X1A

| DATE OF PHOTO  |  |  |  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
|----------------|--|--|--|--------------|---------|-------|--------------|
| APRIL 1972     |  |  |  |              |         |       |              |
| CLASSIFICATION |  |  |  | CAPTIONED BY |         |       |              |

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| PHOTO NO.                                                        |   |  |   |  |   | LOT NO. |   |  |   |  |   | MAP REFERENCE |  |   |   |         |   |  |   | LATITUDE |   |  |  |         |  | LONGITUDE |  |         |  |  |  |         |  |  |  |         |  |  |  |
|------------------------------------------------------------------|---|--|---|--|---|---------|---|--|---|--|---|---------------|--|---|---|---------|---|--|---|----------|---|--|--|---------|--|-----------|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |   |  |   |  |   |         |   |  |   |  |   |               |  |   |   |         |   |  |   | 26 13 N  |   |  |  |         |  | 50 35 E   |  |         |  |  |  |         |  |  |  |         |  |  |  |
| COUNTRY                                                          |   |  |   |  |   |         |   |  |   |  |   | PROVINCE      |  |   |   |         |   |  |   |          |   |  |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |
| BAHRAIN                                                          |   |  |   |  |   |         |   |  |   |  |   | NAC 547B      |  |   |   |         |   |  |   |          |   |  |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |
| AREA NO                                                          |   |  |   |  |   |         |   |  |   |  |   | SUBJECT       |  |   |   | SUBJECT |   |  |   | SUBJECT  |   |  |  | SUBJECT |  |           |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| A                                                                | L |  | M |  | N |         | A |  | M |  | A | H             |  | C | I | T       | / |  | H | A        | L |  |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |
|                                                                  |   |  |   |  |   |         |   |  |   |  |   |               |  |   |   |         |   |  |   |          |   |  |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |
|                                                                  |   |  |   |  |   |         |   |  |   |  |   |               |  |   |   |         |   |  |   |          |   |  |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |
|                                                                  |   |  |   |  |   |         |   |  |   |  |   |               |  |   |   |         |   |  |   |          |   |  |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |
|                                                                  |   |  |   |  |   |         |   |  |   |  |   |               |  |   |   |         |   |  |   |          |   |  |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |
|                                                                  |   |  |   |  |   |         |   |  |   |  |   |               |  |   |   |         |   |  |   |          |   |  |  |         |  |           |  |         |  |  |  |         |  |  |  |         |  |  |  |

7, 8

25X1A

| DATE OF PHOTO        |  |  | TYPE | QUALITY | CLASS            | NO. OF CARDS |
|----------------------|--|--|------|---------|------------------|--------------|
| APRIL<br>1972        |  |  |      |         |                  |              |
| CLASSIFICATION CONF. |  |  |      |         | CAPTIONED BY CLS |              |

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|                            |  |                     |  |                                                 |  |                     |  |                      |  |
|----------------------------|--|---------------------|--|-------------------------------------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>19990929-3559 |  | LOT NO.<br>3559     |  | MAP REFERENCE<br>GIA RDP78-05867A000623230009-5 |  | LATITUDE<br>26 13 N |  | LONGITUDE<br>50 35 E |  |
| COUNTRY<br>BAHRAIN         |  |                     |  | PROVINCE<br>WAC 547 B                           |  |                     |  |                      |  |
| AREA NO.                   |  | SUBJECT             |  | SUBJECT                                         |  | SUBJECT             |  | SUBJECT              |  |
| A L                        |  | M A N A M A H       |  | T H E                                           |  | E A S T             |  | 20                   |  |
| H O T E L                  |  | G O V E R N M E N T |  | R D.                                            |  |                     |  | 40                   |  |
|                            |  |                     |  |                                                 |  |                     |  | 50                   |  |

  

|                |  |              |  |         |  |       |  |              |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |
| APRIL 1972     |  |              |  |         |  |       |  |              |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |
| CONF.          |  | CEB          |  |         |  |       |  |              |  |

25X1A

7, 10, 28

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

|                                                                  |               |         |               |               |              |           |         |         |
|------------------------------------------------------------------|---------------|---------|---------------|---------------|--------------|-----------|---------|---------|
| PHOTO NO.                                                        | 1333595       | LOT NO. | 77            | MAP REFERENCE | 2613 N       | LONGITUDE |         | 50 35 E |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |               |         |               |               |              |           |         |         |
| COUNTRY                                                          | BAHRAIN       |         | PROVINCE      |               | WAC 547 B    |           |         |         |
| AREA NO                                                          | SUBJECT       |         | SUBJECT       |               | SUBJECT      |           | SUBJECT |         |
| A L                                                              | M A N A M A H |         | B R A D R A N |               |              |           |         |         |
| T R A D I N G                                                    | H O U S E     |         |               |               |              |           |         |         |
|                                                                  |               |         |               |               |              |           |         |         |
| 7,10                                                             |               |         |               |               |              |           |         |         |
| DATE OF PHOTO                                                    |               | TYPE    | QUALITY       | CLASS         | NO. OF CARDS |           |         |         |
| APRIL 1970                                                       |               |         |               |               |              |           |         |         |
| CLASSIFICATION                                                   |               |         |               | CAPTIONED BY  |              |           |         |         |
| CONF.                                                            |               |         |               | C.B.          |              |           |         |         |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |               |         |               |               |              |           |         |         |

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|                     |                       |               |                     |                      |         |         |         |         |    |    |   |   |   |   |   |    |
|---------------------|-----------------------|---------------|---------------------|----------------------|---------|---------|---------|---------|----|----|---|---|---|---|---|----|
| PHOTO NO.<br>100036 | LOT NO.<br>73         | MAP REFERENCE | LATITUDE<br>26 13 N | LONGITUDE<br>50 25 E |         |         |         |         |    |    |   |   |   |   |   |    |
| COUNTRY<br>BAHRAIN  | PROVINCE<br>WAC 54713 |               |                     |                      |         |         |         |         |    |    |   |   |   |   |   |    |
| AREA NO.            | SUBJECT               | SUBJECT       | SUBJECT             | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT |    |    |   |   |   |   |   |    |
| A                   | L                     | M             | A                   | N                    | A       | M       | A       | H       | 10 | IR | A | Q | 1 | T | R | 20 |
| A                   | D                     | E             | C                   | E                    | N       | T       | E       | R       | 30 |    |   |   |   |   |   | 40 |
|                     |                       |               |                     |                      |         |         |         |         | 50 |    |   |   |   |   |   |    |

|                        |  |      |                     |       |              |
|------------------------|--|------|---------------------|-------|--------------|
| DATE OF PHOTO          |  | TYPE | QUALITY             | CLASS | NO. OF CARDS |
| APRIL 1972             |  |      |                     |       |              |
| CLASSIFICATION<br>CONF |  |      | CAPTIONED BY<br>JTB |       |              |

25X1A

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|                                                                  |  |                    |  |                      |  |                     |  |                      |  |
|------------------------------------------------------------------|--|--------------------|--|----------------------|--|---------------------|--|----------------------|--|
| PHOTO NO.<br>122007                                              |  | LOT NO.<br>0070-73 |  | MAP REFERENCE        |  | LATITUDE<br>26 13 N |  | LONGITUDE<br>50 35 E |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |                    |  |                      |  |                     |  |                      |  |
| COUNTRY<br>BAHRAIN                                               |  |                    |  | PROVINCE<br>WAC 547B |  |                     |  |                      |  |
| AREA NO.                                                         |  | SUBJECT            |  | SUBJECT              |  | SUBJECT             |  | SUBJECT              |  |
| A L                                                              |  | M A N A M A H      |  | M O V I E            |  | A D                 |  |                      |  |
| V E R T                                                          |  | S E M E N T        |  |                      |  |                     |  |                      |  |
|                                                                  |  |                    |  |                      |  |                     |  |                      |  |
| 25X1A                                                            |  |                    |  |                      |  |                     |  |                      |  |
| DATE OF PHOTO                                                    |  | TYPE               |  | QUALITY              |  | CLASS               |  | NO. OF CARDS         |  |
| APRIL 1972                                                       |  |                    |  |                      |  |                     |  |                      |  |
| CLASSIFICATION<br>CONF.                                          |  |                    |  | CAPTIONED BY<br>CLB  |  |                     |  |                      |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |                    |  |                      |  |                     |  |                      |  |





|                                                                  |             |         |              |               |             |          |         |           |
|------------------------------------------------------------------|-------------|---------|--------------|---------------|-------------|----------|---------|-----------|
| PHOTO NO.                                                        | 1222509     | LOT NO. | 73           | MAP REFERENCE | 29 36 N     | LATITUDE | 52 32 E | LONGITUDE |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |             |         |              |               |             |          |         |           |
| COUNTRY                                                          | IRAN        |         | PROVINCE     | WAC 444 C     |             |          |         |           |
| AREA NO                                                          | SUBJECT     | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT     | SUBJECT  | SUBJECT | SUBJECT   |
|                                                                  | S H I R A Z |         | Z A N D      |               | A V E N G E |          |         |           |
|                                                                  | 5           |         | 10           |               | 15          |          |         | 20        |
|                                                                  | 25          |         | 30           |               | 35          |          |         | 40        |
|                                                                  | 45          |         | 50           |               |             |          |         |           |
| 7-28 25X1A                                                       |             |         |              |               |             |          |         |           |
| DATE OF PHOTO                                                    | TYPE        | QUALITY | CLASS        | NO. OF CARDS  |             |          |         |           |
| APRIL 1977                                                       |             |         |              |               |             |          |         |           |
| CLASSIFICATION                                                   | CONF        |         | CAPTIONED BY |               |             |          |         |           |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |             |         |              |               |             |          |         |           |

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|                |         |              |         |                                |              |          |         |           |         |
|----------------|---------|--------------|---------|--------------------------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.      |         | LOT NO.      |         | MAP REFERENCE                  |              | LATITUDE |         | LONGITUDE |         |
| 13-000         |         | 73           |         | CIA-RDP78-05867A000623230009-5 |              | 29 36 N  |         | 52 32 E   |         |
| COUNTRY        |         | PROVINCE     |         |                                |              |          |         |           |         |
| IRAN           |         | WNC-444C     |         |                                |              |          |         |           |         |
| AREA NO.       | SUBJECT | SUBJECT      | SUBJECT | SUBJECT                        | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
|                | 5       |              | 10      |                                | 15           |          | 20      |           |         |
| S H I R A Z    |         | Z A N D      |         | A V E N I K E                  |              |          |         |           |         |
| 25             |         | 30           |         | 35                             |              |          |         |           | 40      |
| L O O K I N G  |         | W E S T      |         |                                |              |          |         |           |         |
| 45             |         | 50           |         |                                |              |          |         |           |         |
| DATE OF PHOTO  |         | TYPE         | QUALITY | CLASS                          | NO. OF CARDS |          |         |           |         |
| APRIL 1972     |         |              |         |                                |              |          |         |           |         |
| CLASSIFICATION |         | CAPTIONED BY |         |                                |              |          |         |           |         |
| CONF.          |         | CLB          |         |                                |              |          |         |           |         |

7-28 25X1A

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

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|                                                                  |  |         |  |                          |  |               |  |                 |  |
|------------------------------------------------------------------|--|---------|--|--------------------------|--|---------------|--|-----------------|--|
| PHOTO NO. 100000000                                              |  | LOT NO. |  | MAP REFERENCE            |  | LATITUDE 45 N |  | LONGITUDE 118 E |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |         |  |                          |  |               |  |                 |  |
| COUNTRY IRAN                                                     |  |         |  | PROVINCE KAC = 39 A 4285 |  |               |  |                 |  |
| SUBJECT                                                          |  | SUBJECT |  | SUBJECT                  |  | SUBJECT       |  | SUBJECT         |  |
| T L H R                                                          |  | A N     |  | B K D G                  |  | W / C         |  | T A K H         |  |
| T - e -                                                          |  | J A M S |  | H I D                    |  | A V E         |  |                 |  |
| 45                                                               |  |         |  | 50                       |  |               |  |                 |  |
| 7.28 25X1A                                                       |  |         |  |                          |  |               |  |                 |  |
| DATE OF PHOTO                                                    |  | TYPE    |  | QUALITY                  |  | CLASS         |  | NO. OF CARDS    |  |
| APRIL 1970                                                       |  |         |  |                          |  |               |  |                 |  |
| CLASSIFICATION CONF                                              |  |         |  | CAPTIONED BY             |  |               |  |                 |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |  |         |  |                          |  |               |  |                 |  |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

LOT NO. 3540 MAP REFERENCE 3305 N 46 18 E

COUNTRY IRAN PROVINCE WAC 339-A 428J

| AREA NO | SUBJECT     | SUBJECT | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------|---------|-------------------|---------|---------|---------|---------|---------|---------|
|         | T E H R A N |         | I R A N           |         |         |         |         |         |         |
|         | B L O G     |         | T A K H T - e - J |         |         |         |         |         |         |
|         | A V E       |         |                   |         |         |         |         |         |         |

7 28 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APRIL 1972    |      |         |       |              |

CLASSIFICATION CONF. CAPTIONED BY CEB

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5



Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

LOT NO. MAP REFERENCE LATITUDE 35 40 N LONGITUDE 51 26 E

COUNTRY THAILAND PROVINCE WAC 739A 428B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TEHRAN  | 5       |         | 10      | SEPAH   | 15      | BOD     |         | 20      | ZAH     |
| EDI     | 25      | AVE     | 30      | LKG     | 35      | NORT    |         | 40      | H       |
|         | 45      |         | 50      |         |         |         |         |         |         |

7-28 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APRIL 1978    |      |         |       |              |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

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Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

PHOTO NO. 11306 LOT NO. 73 MAP REFERENCE LATITUDE 35° 40' 21" N LONGITUDE 51° 28' 42" E

COUNTRY IRAN PROVINCE WAC B/BAVA 4283

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TEHRAN  |         |         | REAR    |         |         | OFF     |         | OFF     |         |
| NEBLDG  |         |         | ON      |         |         | TAK     |         | HIT     |         |
| AMSHLD  |         |         | AVE     |         |         |         |         |         |         |

25X1A

7, 28

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APRIL 1972    |      |         |       |              |

CLASSIFICATION CONF

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

PHOTO NO. 122327

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

LOT NO. 73

MAP REFERENCE

LATITUDE 35 40 N

LONGITUDE 51 25 E

COUNTRY IRAN

PROVINCE W F C - BAZMAN AI 428B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |   |   |  |   |   |   |   |   |   |   |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---|---|--|---|---|---|---|---|---|---|
|         | T       | E       | H       | R       | A       | N       |         | B       | L       | D | G |  | W | C |   | T | A | K | H |
|         | T       | -       | e       | -       | J       | A       | M       | S       | H       | I | D |  | A | V | E |   |   |   |   |
|         |         |         |         |         |         |         |         |         |         |   |   |  |   |   |   |   |   |   |   |

7, 28

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARD |
|---------------|------|---------|-------|-------------|
| APRIL 1973    |      |         |       |             |

CLASSIFICATION CONF

APPROVED BY

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|                                                                   |  |              |  |                 |  |                       |  |                   |  |
|-------------------------------------------------------------------|--|--------------|--|-----------------|--|-----------------------|--|-------------------|--|
| PHOTO NO.                                                         |  | LOT NO.      |  | MAP REFERENCE   |  | LATITUDE              |  | LONGITUDE         |  |
| 130000                                                            |  | 000000       |  | 73              |  | 35 40 N               |  | 5 26 E            |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A0000623230009-5 |  |              |  |                 |  |                       |  |                   |  |
| COUNTRY                                                           |  |              |  | PROVINCE        |  |                       |  |                   |  |
| IRAN                                                              |  |              |  | WAC             |  | 388114 428B           |  |                   |  |
| AREA NO.                                                          |  | SUBJECT      |  | SUBJECT         |  | SUBJECT               |  | SUBJECT           |  |
|                                                                   |  |              |  |                 |  |                       |  |                   |  |
| TEH R A N                                                         |  | N E W        |  | T E L E C O M M |  | W I N I C A T I O N S |  | B L D G , M A I L |  |
| A N - e -                                                         |  | S E P A H    |  |                 |  |                       |  |                   |  |
| 7 28 23 25X1A                                                     |  |              |  |                 |  |                       |  |                   |  |
| DATE OF PHOTO                                                     |  | TYPE         |  | QUALITY         |  | CLASS                 |  | NO. OF CARDS      |  |
| APRIL 1972                                                        |  |              |  |                 |  |                       |  |                   |  |
| CLASSIFICATION                                                    |  | CAPTIONED BY |  |                 |  |                       |  |                   |  |
| CONF                                                              |  | CJB          |  |                 |  |                       |  |                   |  |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A0000623230009-5 |  |              |  |                 |  |                       |  |                   |  |

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|                         |                   |               |                  |                   |
|-------------------------|-------------------|---------------|------------------|-------------------|
| PHOTO NO. 422309        | LOT NO. 73        | MAP REFERENCE | LATITUDE 35 40 N | LONGITUDE 51 40 E |
| COUNTRY IRAN            | PROVINCE WAC      | 4285          |                  |                   |
| AREA NO.                | SUBJECT           | SUBJECT       | SUBJECT          | SUBJECT           |
| T E H R A N             | M A W S O L E U M | 0             | 20               | E                 |
| S T I L L - L I K I N G | W I F E           | 0             | 40               | 0                 |
| F R E Z A S H A H       |                   |               |                  |                   |
| 25X1A                   |                   |               |                  |                   |
| DATE OF PHOTO           | TYPE              | QUALITY       | CLASS            | NO. OF CARD       |
| APRIL 1977              |                   |               |                  |                   |
| CLASSIFICATION          | CAPTIONED BY      |               |                  |                   |
| CONF                    | C. B.             |               |                  |                   |

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

|                                                                  |                         |                                             |                       |                        |
|------------------------------------------------------------------|-------------------------|---------------------------------------------|-----------------------|------------------------|
| PHOTO NO.<br>1333610                                             | LOT NO.<br>19990929-71A | MAP REFERENCE<br>RDP78-05867A000623230009-5 | LATITUDE<br>32° 15' N | LONGITUDE<br>48° 18' E |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |                         |                                             |                       |                        |
| COUNTRY<br>IRAN                                                  | PROVINCE<br>WAC         | 428 B                                       |                       |                        |
| AREA NO.                                                         | SUBJECT                 | SUBJECT                                     | SUBJECT               | SUBJECT                |
| TEHRAN                                                           | RUG                     | CLEANING                                    |                       |                        |
| AT                                                               | CEESHMEH                | AL                                          | INN                   | R                      |
| EY, A                                                            | SWBURB                  |                                             |                       |                        |
| 10                                                               |                         | 25X1A                                       |                       |                        |
| DATE OF PHOTO                                                    | TYPE                    | QUALITY                                     | CLASS                 | NO. OF CARDS           |
| APRIL 1972                                                       |                         |                                             |                       |                        |
| CLASSIFICATION                                                   | CAPTIONED BY            |                                             |                       |                        |
| CONF                                                             | CLB                     |                                             |                       |                        |
| Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5 |                         |                                             |                       |                        |

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|                                                                                         |                        |               |                |                 |
|-----------------------------------------------------------------------------------------|------------------------|---------------|----------------|-----------------|
| PHOTO NO.                                                                               | LOT NO.                | MAP REFERENCE | LATITUDE 35 40 | LONGITUDE 51 26 |
| COUNTRY IRAN                                                                            | PROVINCE NAC B39A 428B |               |                |                 |
| AREA NO.                                                                                | SUBJECT                | SUBJECT       | SUBJECT        | SUBJECT         |
|                                                                                         | TEHRAN                 | BLDG          | W/C            | SEP A           |
|                                                                                         | H B O D                | Z A H E D     | I              | T A K H T       |
|                                                                                         | e - J A M S H I D      | A U E         |                |                 |
| <div style="text-align: right;">7, 28</div> <div style="text-align: right;">25X1A</div> |                        |               |                |                 |
| DATE OF PHOTO                                                                           | TYPE                   | QUALITY       | CLASS          | NO. OF CARDS    |
| APRIL 1973                                                                              |                        |               |                |                 |
| CLASSIFICATION                                                                          | CAPTIONED              |               |                |                 |
| CONF                                                                                    | CVB                    |               |                |                 |

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Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

LOT NO. 1022316

MAP REFERENCE 35 40 N 51 26 E

COUNTRY IRAN PROVINCE WNC 8199A 428B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1       | T       | E       | H       | R       | A       | N       | R       | E       | A       |
| 2       | E       | M       | B       | A       | S       | S       | Y       | O       | F       |
| 3       |         |         |         |         |         |         |         |         |         |
| 4       |         |         |         |         |         |         |         |         |         |
| 5       |         |         |         |         |         |         |         |         |         |
| 6       |         |         |         |         |         |         |         |         |         |
| 7       |         |         |         |         |         |         |         |         |         |
| 8       |         |         |         |         |         |         |         |         |         |
| 9       |         |         |         |         |         |         |         |         |         |
| 10      |         |         |         |         |         |         |         |         |         |
| 11      |         |         |         |         |         |         |         |         |         |
| 12      |         |         |         |         |         |         |         |         |         |
| 13      |         |         |         |         |         |         |         |         |         |
| 14      |         |         |         |         |         |         |         |         |         |
| 15      |         |         |         |         |         |         |         |         |         |
| 16      |         |         |         |         |         |         |         |         |         |
| 17      |         |         |         |         |         |         |         |         |         |
| 18      |         |         |         |         |         |         |         |         |         |
| 19      |         |         |         |         |         |         |         |         |         |
| 20      |         |         |         |         |         |         |         |         |         |
| 21      |         |         |         |         |         |         |         |         |         |
| 22      |         |         |         |         |         |         |         |         |         |
| 23      |         |         |         |         |         |         |         |         |         |
| 24      |         |         |         |         |         |         |         |         |         |
| 25      |         |         |         |         |         |         |         |         |         |
| 26      |         |         |         |         |         |         |         |         |         |
| 27      |         |         |         |         |         |         |         |         |         |
| 28      |         |         |         |         |         |         |         |         |         |
| 29      |         |         |         |         |         |         |         |         |         |
| 30      |         |         |         |         |         |         |         |         |         |
| 31      |         |         |         |         |         |         |         |         |         |
| 32      |         |         |         |         |         |         |         |         |         |
| 33      |         |         |         |         |         |         |         |         |         |
| 34      |         |         |         |         |         |         |         |         |         |
| 35      |         |         |         |         |         |         |         |         |         |
| 36      |         |         |         |         |         |         |         |         |         |
| 37      |         |         |         |         |         |         |         |         |         |
| 38      |         |         |         |         |         |         |         |         |         |
| 39      |         |         |         |         |         |         |         |         |         |
| 40      |         |         |         |         |         |         |         |         |         |

7.8 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APRIL 1973    |      |         |       |              |

CLASSIFICATION CONFIDENTIAL CAPTIONED BY

Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

Approved For Release 1999/09/29 : CIA-RDP80-01058R000623230009-5



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PHOTO NO. 123456 LOT NO. 123456 MAP REFERENCE 35 40 LATITUDE 35 40 LONGITUDE 51 26  
 Approved For Release 1999/09/29 : CIA-RDP78-05867A000623230009-5

COUNTRY IRAN PROVINCE NAC ABNA 428B

| AREA NO | SUBJECT           | SUBJECT | SUBJECT         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-------------------|---------|-----------------|---------|---------|---------|---------|---------|
|         | T E H R A N       |         | B U I L D I N G |         |         |         |         | C O N   |
|         | S T R U C T U R E |         | M E T H O D S   |         |         |         |         |         |
|         |                   |         |                 |         |         |         |         |         |
|         |                   |         |                 |         |         |         |         |         |
|         |                   |         |                 |         |         |         |         |         |
|         |                   |         |                 |         |         |         |         |         |
|         |                   |         |                 |         |         |         |         |         |
|         |                   |         |                 |         |         |         |         |         |
|         |                   |         |                 |         |         |         |         |         |

25X1A  
 DATE OF PHOTO APRIL 1972 TYPE 25 QUALITY 25 CLASS 25 NO. OF CARDS 25  
 CLASSIFICATION CONE CAPTIONED BY CT/10



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Approved For Release (1999/09/29 : CIA-RDP78-05867A000623230009-5

COUNTRY IRAN

PROVINCE

WAC 4280 4280

AREA NO

**SUNECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

510150

**SUBJECT**

**TURNING**

Topic

[illegible]

DATE OF PHOTO

TYPE

QUALITY

**CLASS**

NO. OF CARDS

APRIL 1972

**CLASSIFICATION**

CONF

**CAPITULO IV**

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**3rd EDITION**